



PUNJAB VOCATIONAL TRAINING COUNCIL

Government of the Punjab

Picture 1
Paste your recent
passport not older than
6 Months having
blue background size color
photograph with gum

تصویر لازماً منسلک کریں بصورت
دیگر فارم عمل میں نہیں لایا جائیگا۔

Project ID: P-17-2711

Eligibility Criteria:A. Is your **Age** according to the desired Post at the date of **11-12-2017**? Yes NoB. Is your **Qualification** according to the required post? Yes NoIf your reply is "Yes" to **A & B** above, only then please proceed further. Otherwise you are not eligible to apply.**01. Bank Online Deposit of Rs: 700/- from Designated Bank Branches.**

| Bank Code | Deposit Date |
|-----------|--------------|
| | |

***Note: Application Form will not be entertained without Original Deposit Slip (NTS Copy)**

02. Desired Post: Fill Only One Box for Desired Post. **(Mandatory)**

To apply for more than one posts, please use separate form with separate fee. This form will be considered valid only for the first selected post in the sequence.

| | | |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| 01. <input type="checkbox"/> Manager (Internal Audit) | 02. <input type="checkbox"/> Assistant Manager (HR) | 03. <input type="checkbox"/> Assistant Manager (Marketing) |
| 04. <input type="checkbox"/> Assistant Manager (Admin.) | 05. <input type="checkbox"/> Assistant Manager (Legal) | 06. <input type="checkbox"/> Assistant Manager (Curriculum) |
| 07. <input type="checkbox"/> Assistant Manager (Internal Audit) | 08. <input type="checkbox"/> Assistant Manager (Finance & Audit) (for Area Offices) | 09. <input type="checkbox"/> Principal |
| 10. <input type="checkbox"/> Supervisor (Research & Development) | 11. <input type="checkbox"/> Junior Computer Operator | 12. <input type="checkbox"/> Store Keeper |

Personal Information: Use CAPITAL letters and leave spaces between words.

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------|-----------------------------------------------------------------|---|---|---|---|---|---|----------------------|---|----------------------|--------|----------------------|---|---|----------------------|----------------------|--|--|--|--|--|---------------------------------------------------------------------------------------------------------------------------|--|----------|--|--|--|--|--|--|--|--|--|--|--|--|
| 03. Name in Full: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 04. Father's Name: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 05. Candidate CNIC #: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 06. Gender: | <input type="checkbox"/> Male | <input type="checkbox"/> Female | 07. Date of Birth: | D | D | M | M | Y | Y | <input type="text"/> | - | <input type="text"/> | - | <input type="text"/> | 1 | 9 | <input type="text"/> | <input type="text"/> | | | | | | | | | | | | | | | | | | | | |
| | | | Write your Correct Date of Birth otherwise you will be rejected | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 08. Email Address: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 09. Postal Address: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| All correspondence will be made on this address though courier service or ordinary postal service. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | City: | | | | | | District: | | | | | | | | | | | | | | | | | | | | |
| 10. Phone No: (OFF) | | | | | | | | | | | | | (RES.) | | | | | | | | | | | | | (Mobile) | | | | | | | | | | | | |
| City Code - Phone No | | | | | | | | | | | | | | | | | | | | | | | | DO NOT give your portable mobile number (which is converted from one network to another) so that SMS delivery is ensured. | | | | | | | | | | | | | | |

Candidate's Signature _____

11. Desired Test City: Fill Only One Box **(Mandatory)**

(Subject to a minimum of 200 candidates, other wise the candidates will be assigned next nearest test city)

| | | | |
|----------------------------------------|---------------------------------------|----------------------------------------------|-----------------------------------------|
| 01. <input type="checkbox"/> Rwp / Isb | 02. <input type="checkbox"/> Sargodha | 03. <input type="checkbox"/> Gujranwala | 04. <input type="checkbox"/> Faisalabad |
| 05. <input type="checkbox"/> Sahiwal | 06. <input type="checkbox"/> Multan | 07. <input type="checkbox"/> Dera Ghazi Khan | 08. <input type="checkbox"/> Bahawalpur |
| 09. <input type="checkbox"/> Lahore | | | |

12. District of Domicile: _____**13. Academic Information:** (Please attach attested copies of your academic certificates.)**Note:** 1. NTS will not issue Roll No Slips to those who have not filled in their academic record properly.

2. Candidate should convert their grades into marks. (O Level / A Level or any other degree having grade).

3. Note: HEC recognized / Govt. chartered institutes be mentioned only.

4. Un-recognized degrees / certificates will not be considered.

5. Result awaiting candidates are not eligible.

6. Result awaiting candidates are not eligible.

| Certificate / Degree Name | Degree Title | Subjects of Study | University / Institute | Session | Divisoin | Obtained Marks / CGPA | Total Marks / CGPA | For office use only |
|------------------------------------------------|--------------|-------------------|------------------------|---------|----------|-----------------------|--------------------|---------------------|
| Matric (10 Years) | | | | | | | | |
| Intermediate / D.A.E (12 / 13 Years) | | | | | | | | |
| Bachelor (14 Years) | | | | | | | | |
| Bachelor (Hons) / Master (16 Years) | | | | | | | | |
| MS / M.Phil (18 Years) | | | | | | | | |
| Relevant Diploma / Certificate | | | | | | | | |

14. Employment Record: (Please attach attested copies of your experience certificates.)

Please write relevant experience as per required in advertisement.

| Sr # | Organization / Employer Name | Job Title | Major Duties | Job Duration Write only Month & Year | | Relevant experience (To the post applied for) | |
|------|------------------------------|-----------|--------------|-----------------------------------------|----|--------------------------------------------------|----|
| | | | | From | To | Yes | No |
| 01 | | | | | | | |
| 02 | | | | | | | |
| 03 | | | | | | | |
| 04 | | | | | | | |
| 05 | | | | | | | |
| 06 | | | | | | | |
| 07 | | | | | | | |
| 08 | | | | | | | |
| 09 | | | | | | | |
| 10 | | | | | | | |

15. Total Post Qualification job Experience as on closing date of application: Days - Months - Years

Candidate's Signature _____

16. Preference of District for the Post of Principal:

(To be filled by candidates for Principals only).

Please indicate order of your preference against each District/Area.
i.e. write 1 for first preference, 2 for second and so on.

| Sr. # | Districts (in all Punjab) | Preference |
|-------|---------------------------|------------|
| 1. | Attock | |
| 2. | Bahawalnagar | |
| 3. | Bahawalpur | |
| 4. | Bhakkar | |
| 5. | Chakwal | |
| 6. | Chiniot | |
| 7. | D.G.Khan | |
| 8. | Faisalabad | |
| 9. | Gujrat | |
| 10. | Gujranwala | |
| 11. | Hafizabad | |
| 12. | Jhelum | |
| 13. | Jhang | |
| 14. | Kasur | |
| 15. | Khushab | |
| 16. | Khanewal | |
| 17. | Lahore | |
| 18. | Layyah | |
| 19. | Lodhran | |
| 20. | Mandi Bahaudin | |
| 21. | Multan | |
| 22. | Mianwali | |
| 23. | Muzafargarh | |
| 24. | Narowal | |
| 25. | Nankana Sahib | |
| 26. | Okara | |
| 27. | Pakpattan | |
| 28. | Rahim Yar Khan | |
| 29. | Rajanpur | |
| 30. | Rawalpindi | |
| 31. | Sahiwal | |
| 32. | Sargodha | |
| 33. | Sialkot | |
| 34. | Sheikhupura | |
| 35. | Toba Tek Singh | |
| 36. | Vehari | |

17. Are you willing to serve any where in Punjab?

Yes No

Candidate's Signature _____



National Testing Service-Pakistan
Building Standards in Educational and Professional Testing

NTS COPY

PUNJAB VOCATIONAL TRAINING COUNCIL

Branch Code: _____ Date: _____

Branch Name: _____

ONLINE DEPOSIT SLIP

(* Please deposit fee in only one bank & tick the relevant bank)

| | | | |
|----------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------------------------------------------------------------|--------------------------|
| | <input type="checkbox"/> | | <input type="checkbox"/> |
| A/C Title: NTS-Pakistan-Collection A/C No. 0010008325640018 Note: Bank Service Charges Free of Cost | | A/C Title: NTS-Pakistan A/C No. 0647943831005734 Note: Bank Service Charges Free of Cost | |
| | <input type="checkbox"/> | | <input type="checkbox"/> |
| Remote Branch: National Testing Service-Pakistan A/C Title: 0101820001 Note: Bank Service Charges Free of Cost | | A/C Title: NTS-Pakistan A/C No. 17427900464503 Note: Bank Service Charges Free of Cost | |

*Note: Desired Bank Stamp is required on the Deposit Slip & Send Original Deposit Slip (NTS Copy) along Application Form to NTS Office

Application Form will not be entertained without Original Deposit Slip (NTS Copy)

| | |
|---------------------|------------------|
| Project ID: | P-17-2711 |
| Applicant's Name: | |
| Father Name: | |
| CNIC No/ B Form No: | |
| Post Name: | |

GST INVOICE

| | |
|----------------|------------------------------------------------------------------------------------------|
| NTN # | 2680612-6 |
| GST # | 3277876121192 |
| NTS fee: 603/- | Amount in word: Rs. Seven Hundred Rupees Only Non Refundable/ Non Transferable |
| GST@ 16%: 97/- | |
| Total: 700/- | |

Applicant Signature _____ Cashier _____ Officer _____



National Testing Service-Pakistan
Building Standards in Educational and Professional Testing

BANK COPY

PUNJAB VOCATIONAL TRAINING COUNCIL

Branch Code: _____ Date: _____

Branch Name: _____

ONLINE DEPOSIT SLIP

(* Please deposit fee in only one bank & tick the relevant bank)

| | | | |
|----------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------------------------------------------------------------|--------------------------|
| | <input type="checkbox"/> | | <input type="checkbox"/> |
| A/C Title: NTS-Pakistan-Collection A/C No. 0010008325640018 Note: Bank Service Charges Free of Cost | | A/C Title: NTS-Pakistan A/C No. 0647943831005734 Note: Bank Service Charges Free of Cost | |
| | <input type="checkbox"/> | | <input type="checkbox"/> |
| Remote Branch: National Testing Service-Pakistan A/C Title: 0101820001 Note: Bank Service Charges Free of Cost | | A/C Title: NTS-Pakistan A/C No. 17427900464503 Note: Bank Service Charges Free of Cost | |

*Note:

1. Please Stamp both copies of deposit Slip.
2. The Bank Must Return "NTS Copy" to the Candidate.
3. Deposit Slip will not accepted without Candidate CNIC/ B Form No.

| | |
|---------------------|------------------|
| Project ID: | P-17-2711 |
| Applicant's Name: | |
| Father Name: | |
| CNIC No/ B Form No: | |
| Post Name: | |

GST INVOICE

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|----------------|------------------------------------------------------------------------------------------|
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| GST # | 3277876121192 |
| NTS fee: 603/- | Amount in word: Rs. Seven Hundred Rupees Only Non Refundable/ Non Transferable |
| GST@ 16%: 97/- | |
| Total: 700/- | |

Applicant Signature _____ Cashier _____ Officer _____



National Testing Service-Pakistan
Building Standards in Educational and Professional Testing

CANDIDATE COPY

PUNJAB VOCATIONAL TRAINING COUNCIL

Branch Code: _____ Branch Name: _____ Date: _____

ONLINE DEPOSIT SLIP

(* Please deposit fee in only one bank & tick the relevant bank)

| | | | | | | | |
|-----------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------|--------------------------|
| | <input type="checkbox"/> | | <input type="checkbox"/> | | <input type="checkbox"/> | | <input type="checkbox"/> |
| A/C Title: NTS-Pakistan-Collection A/C No. 0010008325640018 Note: Bank Service Charges Free of Cost | | A/C Title: NTS-Pakistan A/C No. 0647943831005734 Note: Bank Service Charges Free of Cost | | Remote Branch: National Testing Service-Pakistan A/C Title: 0101820001 Note: Bank Service Charges Free of Cost | | A/C Title: NTS-Pakistan A/C No. 17427900464503 Note: Bank Service Charges Free of Cost | |

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|---------------------|------------------------------------------------------------------------------------------|
| Project ID: | P-17-2711 |
| Applicant's Name: | Father Name: |
| CNIC No/ B Form No: | Post Name: |
| | NTS fee: 603/- |
| | GST@ 16%: 97/- |
| | Total: 700/- |
| | Amount in word: Rs. Seven Hundred Rupees Only Non Refundable/ Non Transferable |

Applicant Signature _____ Cashier _____ Officer _____