



# PUNJAB VOCATIONAL TRAINING COUNCIL Government of the Punjab

**Picture 1**  
Paste your recent  
passport not older than  
6 Months having  
blue background size color  
photograph **with gum**

تصویر لازماً منسلک کریں بصورت  
دیگر فارم عمل میں نہیں لایا جائیگا۔

Project ID: P-17-2711

**Eligibility Criteria:**

A. Is your <b>Age</b> according to the desired Post at the date of 11-12-2017?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
B. Is your <b>Qualification</b> according to the required post?	<input type="checkbox"/> Yes	<input type="checkbox"/> No

If your reply is "Yes" to A &amp; B above, only then please proceed further. Otherwise you are not eligible to apply.

**01. Bank Online Deposit of Rs: 700/- from Designated Bank Branches.**

Bank Code	Deposit Date
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**\*Note: Application Form will not be entertained without Original Deposit Slip (NTS Copy)**

**02. Desired Post:** Fill Only One Box for Desired Post. **(Mandatory)**

To apply for more than one posts, please use separate form with separate fee. This form will be considered valid only for the first selected post in the sequence.

01. <input type="checkbox"/> <b>Manager</b> (Internal Audit)	02. <input type="checkbox"/> <b>Assistant Manager</b> (HR)	03. <input type="checkbox"/> <b>Assistant Manager</b> (Marketing)
04. <input type="checkbox"/> <b>Assistant Manager</b> (Admin.)	05. <input type="checkbox"/> <b>Assistant Manager</b> (Legal)	06. <input type="checkbox"/> <b>Assistant Manager</b> (Curriculum)
07. <input type="checkbox"/> <b>Assistant Manager</b> (Internal Audit)	08. <input type="checkbox"/> <b>Assistant Manager</b> (Finance & Audit) (for Area Offices)	09. <input type="checkbox"/> <b>Principal</b>
10. <input type="checkbox"/> <b>Supervisor</b> (Research & Development)	11. <input type="checkbox"/> <b>Junior Computer Operator</b>	12. <input type="checkbox"/> <b>Store Keeper</b>

**Personal Information:** Use CAPITAL letters and leave spaces between words.

03. Name in Full:																								
04. Father's Name:																								
05. Candidate CNIC #:			-			-																		
Write your own CNIC No. Or B Form No.																								
06. Gender:	<input type="checkbox"/> Male	<input type="checkbox"/> Female	07. Date of Birth:												D	D	M	M	Y	Y				
Write your Correct Date of Birth otherwise you will be rejected											-			-	1	9								
08. Email Address: _____																								
09. Postal Address: _____																								
All correspondence will be made on this address though courier service or ordinary postal service.																								
_____ City: _____												_____ District: _____												
10. Phone No: (OFF) _____ (RES.) _____												_____ (Mobile) _____												
City Code - Phone No												DO NOT give your portable mobile number (which is converted from one network to another) so that SMS delivery is ensured.												

Candidate's Signature \_\_\_\_\_

**11. Desired Test City:** Fill Only One Box **(Mandatory)**

(Subject to a minimum of 200 candidates, other wise the candidates will be assigned next nearest test city)

01. <input type="checkbox"/> Rwp / Isb	02. <input type="checkbox"/> Sargodha	03. <input type="checkbox"/> Gujranwala	04. <input type="checkbox"/> Faisalabad
05. <input type="checkbox"/> Sahiwal	06. <input type="checkbox"/> Multan	07. <input type="checkbox"/> Dera Ghazi Khan	08. <input type="checkbox"/> Bahawalpur
09. <input type="checkbox"/> Lahore			

**12. District of Domicile:** \_\_\_\_\_**13. Academic Information:** (Please attach attested copies of your academic certificates.)**Note:** 1. NTS will not issue Roll No Slips to those who have not filled in their academic record properly.

2. Candidate should convert their grades into marks. (O Level / A Level or any other degree having grade).

3. Note: HEC recognized / Govt. chartered institutes be mentioned only.

4. Un-recognized degrees / certificates will not be considered.

5. Result awaiting candidates are not eligible.

6. Result awaiting candidates are not eligible.

Certificate / Degree Name	Degree Title	Subjects of Study	University / Institute	Session	Divisoin	Obtained Marks / CGPA	Total Marks / CGPA	For office use only
<b>Matric</b> (10 Years)								
<b>Intermediate / D.A.E</b> (12 / 13 Years)								
<b>Bachelor</b> (14 Years)								
<b>Bachelor (Hons) / Master</b> (16 Years)								
<b>MS / M.Phil</b> (18 Years)								
<b>Relevant Diploma / Certificate</b>								

**14. Employment Record:** (Please attach attested copies of your experience certificates.)

Please write relevant experience as per required in advertisement.

Sr #	Organization / Employer Name	Job Title	Major Duties	Job Duration Write only Month & Year		Relevant experience (To the post applied for)	
				From	To	Yes	No
01							
02							
03							
04							
05							
06							
07							
08							
09							
10							

15. Total Post Qualification job Experience as on closing date of application:  Days -  Months -  Years

Candidate's Signature \_\_\_\_\_

## 16. Preference of District for the Post of Principal:

(To be filled by candidates for Principals only).

Please indicate order of your preference against each District/Area.  
i.e. write 1 for first preference, 2 for second and so on.

Sr. #	Districts (in all Punjab)	Preference
1.	Attock	
2.	Bahawalnagar	
3.	Bahawalpur	
4.	Bhakkar	
5.	Chakwal	
6.	Chiniot	
7.	D.G.Khan	
8.	Faisalabad	
9.	Gujrat	
10.	Gujranwala	
11.	Hafizabad	
12.	Jhelum	
13.	Jhang	
14.	Kasur	
15.	Khushab	
16.	Khanewal	
17.	Lahore	
18.	Layyah	
19.	Lodhran	
20.	Mandi Bahaudin	
21.	Multan	
22.	Mianwali	
23.	Muzafargarh	
24.	Narowal	
25.	Nankana Sahib	
26.	Okara	
27.	Pakpattan	
28.	Rahim Yar Khan	
29.	Rajanpur	
30.	Rawalpindi	
31.	Sahiwal	
32.	Sargodha	
33.	Sialkot	
34.	Sheikhupura	
35.	Toba Tek Singh	
36.	Vehari	

17. Are you willing to serve any where in Punjab?

Yes  No

Candidate's Signature \_\_\_\_\_





**National Testing Service-Pakistan**  
Building Standards in Educational and Professional Testing

**NTS COPY**

**PUNJAB VOCATIONAL TRAINING COUNCIL**

Branch Code: \_\_\_\_\_ Date: \_\_\_\_\_

Branch Name: \_\_\_\_\_

**ONLINE DEPOSIT SLIP**

(\* Please deposit fee in only one bank & tick the relevant bank)

	<input type="checkbox"/>		<input type="checkbox"/>
A/C Title: NTS-Pakistan-Collection A/C No. 0010008325640018 Note: Bank Service Charges Free of Cost		A/C Title: NTS-Pakistan A/C No. 0647943831005734 Note: Bank Service Charges Free of Cost	
	<input type="checkbox"/>		<input type="checkbox"/>
Remote Branch: National Testing Service-Pakistan A/C Title: 0101820001 Note: Bank Service Charges Free of Cost		A/C Title: NTS-Pakistan A/C No. 17427900464503 Note: Bank Service Charges Free of Cost	

\*Note: Desired Bank Stamp is required on the Deposit Slip & Send Original Deposit Slip (NTS Copy) along Application Form to NTS Office

Application Form will not be entertained without Original Deposit Slip (NTS Copy)

Project ID:	<b>P-17-2711</b>
Applicant's Name:	
Father Name:	
CNIC No/ B Form No:	
Post Name:	

**GST INVOICE**

NTN #	<b>2680612-6</b>
GST #	<b>3277876121192</b>
NTS fee: 603/-	Amount in word: Rs. <b>Seven Hundred Rupees Only</b> Non Refundable/ Non Transferable
GST@ 16%: 97/-	
Total: 700/-	

Applicant Signature \_\_\_\_\_ Cashier \_\_\_\_\_ Officer \_\_\_\_\_



**National Testing Service-Pakistan**  
Building Standards in Educational and Professional Testing

**BANK COPY**

**PUNJAB VOCATIONAL TRAINING COUNCIL**

Branch Code: \_\_\_\_\_ Date: \_\_\_\_\_

Branch Name: \_\_\_\_\_

**ONLINE DEPOSIT SLIP**

(\* Please deposit fee in only one bank & tick the relevant bank)

	<input type="checkbox"/>		<input type="checkbox"/>
A/C Title: NTS-Pakistan-Collection A/C No. 0010008325640018 Note: Bank Service Charges Free of Cost		A/C Title: NTS-Pakistan A/C No. 0647943831005734 Note: Bank Service Charges Free of Cost	
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\*Note:

1. Please Stamp both copies of deposit Slip.
2. The Bank Must Return "NTS Copy" to the Candidate.
3. Deposit Slip will not accepted without Candidate CNIC/ B Form No.

Project ID:	<b>P-17-2711</b>
Applicant's Name:	
Father Name:	
CNIC No/ B Form No:	
Post Name:	

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Total: 700/-	

Applicant Signature \_\_\_\_\_ Cashier \_\_\_\_\_ Officer \_\_\_\_\_



**National Testing Service-Pakistan**  
Building Standards in Educational and Professional Testing

**CANDIDATE COPY**

**PUNJAB VOCATIONAL TRAINING COUNCIL**

Branch Code: \_\_\_\_\_ Branch Name: \_\_\_\_\_ Date: \_\_\_\_\_

**ONLINE DEPOSIT SLIP**

(\* Please deposit fee in only one bank & tick the relevant bank)

	<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>
A/C Title: NTS-Pakistan-Collection A/C No. 0010008325640018 Note: Bank Service Charges Free of Cost		A/C Title: NTS-Pakistan A/C No. 0647943831005734 Note: Bank Service Charges Free of Cost		Remote Branch: National Testing Service-Pakistan A/C Title: 0101820001 Note: Bank Service Charges Free of Cost		A/C Title: NTS-Pakistan A/C No. 17427900464503 Note: Bank Service Charges Free of Cost	

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	GST@ 16%: 97/-
	Total: 700/-
	Amount in word: Rs. <b>Seven Hundred Rupees Only</b> Non Refundable/ Non Transferable

Applicant Signature \_\_\_\_\_ Cashier \_\_\_\_\_ Officer \_\_\_\_\_