



PUNJAB VOCATIONAL TRAINING COUNCIL

GOVERNMENT OF THE PUNJAB

Project ID: P-19-2815

For Disabled Persons Only



Picture 1
Paste your recent passport size color photograph not older than 6 Months having blue background **with gum**
تصویر لازماً منسلک کریں بصورت دیگر فارم عمل میں نہیں لایا جائیگا۔

Eligibility Criteria:

| | | |
|--|------------------------------|-----------------------------|
| A. Is your Age according to the desired Post at the date of 28-02-2019 ? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| B. Is your Qualification / Experience according to the required post? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| C. Are you a Disabled Person? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |

If your reply is "Yes" to A, B & C above, only then please proceed further. Otherwise you are not eligible to apply.

Bank Online Deposit of **Rs: 700/-** from Designated Bank Branches.

| | |
|-----------|--------------|
| Bank Code | Deposit Date |
|-----------|--------------|

**Note: Application Form will not be entertained without Original Deposit Slip (NTS Copy)*

01. Desired Post:

Fill Only One Box for Desired Post. **(Mandatory)**
To apply for more than one posts, please use separate form with separate fee. This form will be considered valid only for the first selected post in the sequence.

| | |
|---|---|
| <input type="checkbox"/> 01 Junior Instructor (Clinical Assistant) | <input type="checkbox"/> 02 Junior Instructor (Auto CAD) |
| <input type="checkbox"/> 03 Junior Instructor (Dress Making) | <input type="checkbox"/> 04 Junior Instructor (Embroidery) |
| <input type="checkbox"/> 05 Junior Instructor (Electronics Technician) | <input type="checkbox"/> 06 Junior Instructor (*Repair & Maint. of Elect. Appliances) |
| <input type="checkbox"/> 07 Junior Instructor (Motorcycle Mechanic) | <input type="checkbox"/> 08 Junior Instructor (Refrigeration and Air Conditioning) |
| <input type="checkbox"/> 09 Junior Instructor (Beautician) | <input type="checkbox"/> 10 Junior Instructor (Industrial Garments Stitching) |
| <input type="checkbox"/> 11 Junior Instructor (Welder / Fabricator) | |

Personal Information:

Use CAPITAL letters and leave spaces between words.

| | | | | | | | | | | | | |
|---|-------------------------------|---------------------------------|---|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| 02. Name in Full: | <input type="text"/> | | | | | | | | | | | |
| 03. Father's Name: | <input type="text"/> | | | | | | | | | | | |
| 04. Candidate CNIC #: | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | - | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | - | <input type="text"/> | <input type="text"/> |
| Write your own CNIC No. Or B Form No. | | | | | | | | | | | | |
| 05. Gender: | <input type="checkbox"/> Male | <input type="checkbox"/> Female | 06. Date of Birth: | | | | | | | | | |
| | | | Write your Correct Date of Birth otherwise you will be rejected | | | | | | | | | |
| | | | D | D | M | M | Y | Y | Y | Y | | |
| | | | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| 07. Postal Address: | | | | | | | | | | | | |
| All correspondence will be made on this address though courier service or ordinary postal service. | | | | | | | | | | | | |
| City: _____ District: _____ | | | | | | | | | | | | |
| 08. Phone No: (OFF) _____ (RES.) _____ Mobile: _____ | | | | | | | | | | | | |
| City Code - Phone No | | | | | | | | | | | | |
| DO NOT give your portable mobile number (which is converted from one network to another) so that SMS delivery is ensured. | | | | | | | | | | | | |
| 09. Nature of Disability: <input type="checkbox"/> Blind <input type="checkbox"/> Other: _____ | | | | | | | | | | | | |

Candidate's Signature _____

10. Desired Posting Place: Write the VTI Name against said post as per written in advertisement. **(Mandatory)**

11. Desired Test City: Fill Only One Box **(Mandatory)**

(Subject to a minimum of 200 candidates, other wise the candidates will be assigned next nearest test city)

| | | | | |
|---|---|---|--------------------------------------|---|
| 01. <input type="checkbox"/> Lahore | 02. <input type="checkbox"/> Gujranwala | 03. <input type="checkbox"/> Faisalabad | 04. <input type="checkbox"/> Sahiwal | 05. <input type="checkbox"/> Rawalpindi |
| 06. <input type="checkbox"/> Jhelum | 07. <input type="checkbox"/> Sargodha | 08. <input type="checkbox"/> Sialkot | 09. <input type="checkbox"/> Multan | 10. <input type="checkbox"/> Bahawalpur |
| 11. <input type="checkbox"/> Rahim Yar Khan | 12. <input type="checkbox"/> D.G Khan | 13. <input type="checkbox"/> Vehari | | |

12. Academic Information: (Please attach copies of your academic certificates.)

Note: 1. NTS will not issue Roll No Slips to those who have not filled in their academic record properly. 2. Candidate should convert their grades into marks. (O Level / A Level or any other degree having grade).
3. Write exact degree name & major subject mention in certificate / transcript. 4. Result awaiting candidates are not eligible.

| Certificate / Degree Level | Degree / Sanad Title | Specialization / Major Subject | Year Passing | Obtained Marks / CGPA | Total Marks / CGPA | Board / University / Institute |
|--|---|--|--------------------|-----------------------|--------------------|--------------------------------|
| Matric / Equivalent (10 Years) | <input type="checkbox"/> Matric <input type="checkbox"/> O' Level <input type="checkbox"/> Other: _____ | <input type="checkbox"/> Science <input type="checkbox"/> Arts <input type="checkbox"/> Other: _____ | | | | |
| Intermediate / D.A.E (12 / 13 Years) | <input type="checkbox"/> F.A <input type="checkbox"/> F.Sc <input type="checkbox"/> D.A.E <input type="checkbox"/> Other: _____ | <input type="checkbox"/> AutoCAD <input type="checkbox"/> Electrical <input type="checkbox"/> Dress Making <input type="checkbox"/> Mechanical <input type="checkbox"/> Auto Mechanic <input type="checkbox"/> Welder <input type="checkbox"/> Refrigeration & A. Conditioning (RAC) <input type="checkbox"/> Dress Technology <input type="checkbox"/> Dress Designing <input type="checkbox"/> Dress Making Technology <input type="checkbox"/> Other: _____ | | | | |
| Bachelor (14 Years) | <input type="checkbox"/> B.A <input type="checkbox"/> B.Sc <input type="checkbox"/> Other: _____ | | | | | |
| Bachelor (Hons) / Master (16 Years) | <input type="checkbox"/> M.A <input type="checkbox"/> M.Sc <input type="checkbox"/> Other: _____ | | | | | |
| Diploma / Certificate | <input type="checkbox"/> Diploma <input type="checkbox"/> Certificate | <input type="checkbox"/> Nursing <input type="checkbox"/> AutoCAD <input type="checkbox"/> Electronics <input type="checkbox"/> Electrical <input type="checkbox"/> Auto Mechanic <input type="checkbox"/> Beautician <input type="checkbox"/> Refrigeration & A. Conditioning (RAC) <input type="checkbox"/> Vocational Teachers Training <input type="checkbox"/> Dress Technology <input type="checkbox"/> Welder <input type="checkbox"/> Dress Designing <input type="checkbox"/> Dress Making Technology <input type="checkbox"/> Other: _____ | Duration in Months | | | |

13. Relevant Employment Record: (Please attach copies of your experience certificates)

| Sr # | Organization / Employer Name | Job Title | Job Duration Write only Month & Year | |
|------|------------------------------|-----------|---|----|
| | | | From | To |
| 01 | | | | |
| 02 | | | | |
| 03 | | | | |

14. Total Job Relevant Experience as on closing date of application: Years - Months

15. Total Job Relevant Post Qualification Experience as on closing date of application: Years - Months

Candidate's Signature _____

16. District of Domicile:

Undertaking By The Applicant:

I _____ d/s/w of _____ do hereby solemnly declare and affirm that I have read and understood the instructions and conditions for appearing in the NTS Test, and I have filled-up the application form as per instructions given below. In case of any information contained herein is found at any stage to be missing, untrue, false or forged, my candidature can be cancelled at any stage (even after employment, if so revealed later), and I shall be liable to legal action.

Date: _____ Thumb Impression _____ Candidate's Signature _____

Picture 2

Affix your recent
passport size color
photograph not older than
6 Months having
blue background **with Stapler**

تصویر لازماً منسلک کریں بصورت
دیگر فارم عمل میں نہیں لایا جائیگا۔

GENERAL INSTRUCTIONS / INFORMATION:

- Please fill the Application Form properly with complete and correct information / answers.
- Please DO NOT leave any field blank, otherwise your application may not be considered.
- Incorrect, false or forged information may result in cancellation of your candidature at any stage, even after employment, and also proceeding of a legal action.
- Attach your Two recent Passport Size Photographs, Attested copies of CNIC, Domicile / Academic / Relevant Experience / Disability Certificates and Original Bank Deposit Slip (NTS Copy)
- By Hand submission of Application Form is not allowed.
- Mobile Phones or any Electronic Gadgets are not allowed in Test Center premises.
- Use separate envelop and separate application form for each post you are applying for.
- Last date for submission of application form is **Thursday, 28th February, 2019.**
- Application should reach NTS office latest by last date of submission of Application Form.
- NTS will not be responsible for late receiving of application through courier / Pakistan Post etc.

HELP LINE:

UAN : +92-51-844-444-1

Website : www.nts.org.pk

Please Keep Visiting NTS Website for updates
& about test date and for other information.

Please Send Application Forms to:

NATIONAL TESTING SERVICE (HQ)

PVTC (PROJECT)

Plot 96, Street No. 4, Sector H-8/1, Islamabad.

Candidates must attach copy of the disable certificate with this form otherwise your application will be rejected.

Candidate's Signature _____



National Testing Service-Pakistan

Building Standards in Educational and Professional Testing

NTS COPY

PUNJAB VOCATIONAL TRAINING COUNCIL - PVTC



Branch Code: _____ Date: _____

Branch Name: _____

ONLINE DEPOSIT SLIP

(* Please deposit fee in only one bank & tick the relevant bank)

| | | | |
|--|--------------------------|---|--------------------------|
| Allied Bank Limited Formerly Allied Bank of Pakistan Limited | <input type="checkbox"/> | Muslim Commercial Bank | <input type="checkbox"/> |
| A/C Title: NTS-Pakistan-Collection | | A/C Title: NTS-Pakistan | |
| A/C No: 0010008325640018 | | A/C No: 0647943831005734 | |
| Note: Bank Service Charges Free of Cost | | Note: Bank Service Charges Free of Cost | |
| Meezan Bank The Premier Bank Bank | <input type="checkbox"/> | HBL HABIB BANK | <input type="checkbox"/> |
| A/C Title: National Testing Service-Pakistan | | A/C Title: NTS Pakistan | |
| A/C No: 0101820001 | | A/C No: 00427991771403 | |
| Note: Bank Service Charges Free of Cost | | Note: Bank Service Charges Free of Cost | |

*Note: Desired Bank Stamp is required on the Deposit Slip & Send Original Deposit Slip (NTS Copy) along Application Form to NTS Office

Application Form will not be entertained without Original Deposit Slip (NTS Copy)

Last date for fee submission: Thursday 28th Feb, 2019

بینکر حضرات چالان پردی گئی آخری تاریخ کے بعد فیس وصول نہ کریں۔

| | |
|------------------------|------------------|
| Project ID: | P-19-2815 |
| Applicant's Name: | |
| Father Name: | |
| CNIC No/ B Form No: | |
| Post Name: | |

GST INVOICE

| | |
|-------|----------------------|
| NTN # | 2680612-6 |
| GST # | 3277876121192 |

| | |
|---------------------|--|
| NTS fee: 603/- | Amount in word: Rs. Seven Hundred Rupees Only Non Refundable/ Non Transferable |
| GST@ 16%: 97/- | |
| Total: 700/- | |

Applicant Signature _____ Cashier _____ Officer _____



National Testing Service-Pakistan

Building Standards in Educational and Professional Testing

BANK COPY

PUNJAB VOCATIONAL TRAINING COUNCIL - PVTC



Branch Code: _____ Date: _____

Branch Name: _____

ONLINE DEPOSIT SLIP

(* Please deposit fee in only one bank & tick the relevant bank)

| | | | |
|--|--------------------------|---|--------------------------|
| Allied Bank Limited Formerly Allied Bank of Pakistan Limited | <input type="checkbox"/> | Muslim Commercial Bank | <input type="checkbox"/> |
| A/C Title: NTS-Pakistan-Collection | | A/C Title: NTS-Pakistan | |
| A/C No: 0010008325640018 | | A/C No: 0647943831005734 | |
| Note: Bank Service Charges Free of Cost | | Note: Bank Service Charges Free of Cost | |
| Meezan Bank The Premier Bank Bank | <input type="checkbox"/> | HBL HABIB BANK | <input type="checkbox"/> |
| A/C Title: National Testing Service-Pakistan | | A/C Title: NTS Pakistan | |
| A/C No: 0101820001 | | A/C No: 00427991771403 | |
| Note: Bank Service Charges Free of Cost | | Note: Bank Service Charges Free of Cost | |

*Note:

1. Please Stamp both copies of deposit Slip.
2. The Bank Must Return "NTS Copy" to the Candidate.
3. Deposit Slip will not accepted without Candidate CNIC/ B Form No.

Last date for fee submission: Thursday 28th Feb, 2019

بینکر حضرات چالان پردی گئی آخری تاریخ کے بعد فیس وصول نہ کریں۔

| | |
|------------------------|------------------|
| Project ID: | P-19-2815 |
| Applicant's Name: | |
| Father Name: | |
| CNIC No/ B Form No: | |
| Post Name: | |

GST INVOICE

| | |
|-------|----------------------|
| NTN # | 2680612-6 |
| GST # | 3277876121192 |

| | |
|---------------------|--|
| NTS fee: 603/- | Amount in word: Rs. Seven Hundred Rupees Only Non Refundable/ Non Transferable |
| GST@ 16%: 97/- | |
| Total: 700/- | |

Applicant Signature _____ Cashier _____ Officer _____



National Testing Service-Pakistan

Building Standards in Educational and Professional Testing

CANDIDATE COPY

PUNJAB VOCATIONAL TRAINING COUNCIL - PVTC



Branch Code: _____ Branch Name: _____ Date: _____

ONLINE DEPOSIT SLIP

(* Please deposit fee in only one bank & tick the relevant bank)

| | | | | | | | |
|--|--------------------------|---|--------------------------|--|--------------------------|---|--------------------------|
| Allied Bank Limited Formerly Allied Bank of Pakistan Limited | <input type="checkbox"/> | Muslim Commercial Bank | <input type="checkbox"/> | Meezan Bank The Premier Bank Bank | <input type="checkbox"/> | HBL HABIB BANK | <input type="checkbox"/> |
| A/C Title: NTS-Pakistan-Collection | | A/C Title: NTS-Pakistan | | A/C Title: National Testing Service-Pakistan | | A/C Title: NTS Pakistan | |
| A/C No: 0010008325640018 | | A/C No: 0647943831005734 | | A/C No: 0101820001 | | A/C No: 00427991771403 | |
| Note: Bank Service Charges Free of Cost | | Note: Bank Service Charges Free of Cost | | Note: Bank Service Charges Free of Cost | | Note: Bank Service Charges Free of Cost | |

*Note: Desired Bank Stamp is required on the Deposit Slip & Send Original Deposit Slip (NTS Copy) along Application Form to NTS Office. Application Form will not be entertained without Original Deposit Slip (NTS Copy)

Last date for fee submission: Thursday 28th Feb, 2019

بینکر حضرات چالان پردی گئی آخری تاریخ کے بعد فیس وصول نہ کریں۔

| | |
|-------------|------------------|
| Project ID: | P-19-2815 |
|-------------|------------------|

| | |
|------------------------|--------------|
| Applicant's Name: | Father Name: |
| CNIC No/ B Form No: | Post Name: |

GST INVOICE

| | | | |
|-------|----------------------|---------------------|--|
| NTN # | 2680612-6 | NTS fee: 603/- | Amount in word: Rs. Seven Hundred Rupees Only Non Refundable/ Non Transferable |
| GST # | 3277876121192 | GST@ 16%: 97/- | |
| | | Total: 700/- | |

Applicant Signature _____ Cashier _____ Officer _____