



PUNJAB VOCATIONAL TRAINING COUNCIL - PVTC

GOVERNMENT OF THE PUNJAB

Project ID: P-18-2730

Screening Test for Posts of Junior Instructors

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Picture 1
Paste your recent passport not older than 6 Months having blue background size color photograph with gum

تصویر لازماً منسلک کریں بصورت دیگر فارم عمل میں نہیں لایا جائیگا۔

Eligibility Criteria:

A. Is your Age according to the desired Post at the date of 30-01-2018 ?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
B. Is your Qualification according to the required post?	<input type="checkbox"/> Yes	<input type="checkbox"/> No

If your reply is "Yes" to A & B above, only then please proceed further. Otherwise you are not eligible to apply.

01. Bank Online Deposit of Rs: 700/- from Designated Bank Branches.

Bank Code	Deposit Date

*Note: Application Form will not be entertained without Original Deposit Slip (NTS Copy)

02. Desired Post: Fill Only One Box for Desired Post. **(Mandatory)**

To apply for more than one posts, please use separate form with separate fee. This form will be considered valid only for the first selected post in the sequence.

01 <input type="checkbox"/> Junior Instructor (Auto CAD Operator)	02 <input type="checkbox"/> Junior Instructor (Clinical Assistant)
03 <input type="checkbox"/> Junior Instructor (Auto Electrician)	04 <input type="checkbox"/> Junior Instructor (Auto Mechanic)
05 <input type="checkbox"/> Junior Instructor (Beautician)	06 <input type="checkbox"/> Junior Instructor (Civil Surveyor)
07 <input type="checkbox"/> Junior Instructor (Computer Pattern Designing)	08 <input type="checkbox"/> Junior Instructor (Domestic Tailoring)
09 <input type="checkbox"/> Junior Instructor (Dress Making)	10 <input type="checkbox"/> Junior Instructor (Embroidery)
11 <input type="checkbox"/> Junior Instructor (Halal Butcher)	12 <input type="checkbox"/> Junior Instructor (Industrial Electrician)
13 <input type="checkbox"/> Junior Instructor (Industrial Garments Stitching)	14 <input type="checkbox"/> Junior Instructor (Mobile Phone Repairing)
15 <input type="checkbox"/> Junior Instructor (Motorcycle Mechanic)	16 <input type="checkbox"/> Junior Instructor (Plumber)
17 <input type="checkbox"/> Junior Instructor (Refrigeration and Air Conditioning)	18 <input type="checkbox"/> Junior Instructor (*Repair & Maint. of Elect. Appliances)
19 <input type="checkbox"/> Junior Instructor (Safety Officer)	20 <input type="checkbox"/> Junior Instructor (Solar Technician)
21 <input type="checkbox"/> Junior Instructor (Welder / Fabricator)	

03. Desired Posting Place: Write the VTI Name against said post as per written in advertisement. **(Mandatory)**

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Personal Information: Use CAPITAL letters and leave spaces between words.

04. Name in Full:

05. Father's Name:

06. Candidate CNIC #: - -
Write your own CNIC No. Or B Form No.

07. Gender: Male Female

08. Date of Birth: - -
Write your Correct Date of Birth otherwise you will be rejected

09. Postal Address: _____
All correspondence will be made on this address though courier service or ordinary postal service.
_____ **City:** _____ **District:** _____

10. Phone No: (OFF) _____ **(RES.)** _____ **(Mobile)** _____
City Code - Phone No DO NOT give your portable mobile number (which is converted from one network to another) so that SMS delivery is ensured.

11. District of Domicile: _____

12. Desired Test City: Fill Only One Box **(Mandatory)**
(Subject to a minimum of 200 candidates, other wise the candidates will be assigned next nearest test city)

01. <input type="checkbox"/> Rwp / Isb	02. <input type="checkbox"/> Sargodha	03. <input type="checkbox"/> Gujranwala	04. <input type="checkbox"/> Faisalabad
05. <input type="checkbox"/> Sahiwal	06. <input type="checkbox"/> Multan	07. <input type="checkbox"/> Dera Ghazi Khan	08. <input type="checkbox"/> Bahawalpur
09. <input type="checkbox"/> Lahore			

13. Academic Information: (Please attach attested copies of your academic certificates.)

- Note:** 1. NTS will not issue Roll No Slips to those who have not filled in their academic record properly.
2. Candidate should convert their grades into marks. (O Level / A Level or any other degree having grade).
3. Note: HEC recognized / Govt. chartered institutes be mentioned only.
4. Un-recognized degrees / certificates will not be considered.
5. Result awaiting candidates are not eligible.

Certificate / Degree Name	Degree Title	Subjects of Study	University / Institute	Session	Obtained Marks / CGPA	Total Marks / CGPA	For office use only
Matric (10 Years)	<input type="checkbox"/> Matric <input type="checkbox"/> O' Level <input type="checkbox"/> Other: _____	<input type="checkbox"/> Science <input type="checkbox"/> Arts <input type="checkbox"/> Other: _____					
Intermediate / D.A.E (12 / 13 Years)	<input type="checkbox"/> F.A <input type="checkbox"/> F.Sc <input type="checkbox"/> D.A.E <input type="checkbox"/> Other: _____						
Bachelor (14 Years)	<input type="checkbox"/> B.A <input type="checkbox"/> B.Sc <input type="checkbox"/> Other: _____						
Bachelor (Hons) / Master (16 Years)	<input type="checkbox"/> M.A <input type="checkbox"/> M.Sc <input type="checkbox"/> Other: _____						
MS / M.Phil (18 Years)	<input type="checkbox"/> MS <input type="checkbox"/> M.Phil <input type="checkbox"/> Other: _____						
Higher Degree (If Any)							

Candidate's Signature _____

17. Employment Record: (Please attach attested copies of your experience certificates.)

Please write relevant experience as per required in advertisement.

Sr #	Organization / Employer Name	Job Title	Major Duties	Job Duration Write only Month & Year		Relevant Experience (to the post applied in)	
				From	To	Yes	No
01						<input type="checkbox"/>	<input type="checkbox"/>
02						<input type="checkbox"/>	<input type="checkbox"/>
03						<input type="checkbox"/>	<input type="checkbox"/>
04						<input type="checkbox"/>	<input type="checkbox"/>
05						<input type="checkbox"/>	<input type="checkbox"/>

18. Total Job relevant Experience as on closing date of application: Months - Years

19. Total Job relevant Post Qualification Experience as on closing date of application: Months - Years

Undertaking By The Applicant:

I _____ d/s/w of _____ do hereby solemnly declare and affirm that I have read and understood the instructions and conditions for appearing in the NTS Test, and I have filled-up the application form as per instructions given below. In case of any information contained herein is found at any stage to be missing, untrue, false or forged, my candidature can be cancelled at any stage (even after employment, if so revealed later), and I shall be liable to legal action.

Date: _____ Thumb Impression _____ Candidate's Signature _____

Picture 2

Affix your recent passport size color photograph not older than 6 Months having blue background with Stapler

تصویر لازماً نسلیک کریں بصورت دیگر فارم عمل میں نہیں لایا جائیگا۔

GENERAL INSTRUCTIONS / INFORMATION:

- Please fill the Application Form properly with complete and correct information / answers.
- Please DO NOT leave any field blank, otherwise your application may not be considered.
- Incorrect, false or forged information may result in cancellation of your candidature at any stage, even after employment, and also proceeding of a legal action.
- Attach your Two recent Passport Size Photographs, attested Copies of CNIC, academic, experience certificates and Original Bank Deposit Slip (NTS Copy)
- By Hand submission of Application Form is not allowed.
- Mobile Phones or any Electronic Gadgets are not allowed in Test Center premises.
- Use separate envelope and separate application form for each post you are applying for.
- Last date for receipt of application form is **Tuesday 30th January, 2018.**
- Applications received on or after **Wednesday 31st January, 2018** will be rejected.
- Application should reach NTS office latest by last date of submission of Application Form.
- NTS will not be responsible for late receiving of application through courier / Pakistan Post etc.

HELP LINE:

UAN : +92-51-844-444-1
Website : www.nts.org.pk

Please Send Application Forms to:

NATIONAL TESTING SERVICE

PVTC (Project)

Plot 96, Street No. 4, Sector H-8/1, Islamabad.

Keep Visiting NTS Website

Candidate's Signature _____



National Testing Service-Pakistan
Building Standards in Educational and Professional Testing

NTS COPY

PUNJAB VOCATIONAL TRAINING COUNCIL

Branch Code: _____ Date: _____

Branch Name: _____

ONLINE DEPOSIT SLIP

(* Please deposit fee in only one bank & tick the relevant bank)

<input type="checkbox"/> Allied Bank Limited <small>Formerly Allied Bank of Pakistan Limited</small>	<input type="checkbox"/> Muslim Commercial Bank <small>NTS</small>
A/C Title: NTS-Pakistan-Collection A/C No: 0010008325640018 Note: Bank Service Charges Free of Cost	A/C Title: NTS-Pakistan A/C No: 0647943831005734 Note: Bank Service Charges Free of Cost
<input type="checkbox"/> Meezan Bank <small>The Premier Islamic Bank</small>	<input type="checkbox"/> HBL <small>HABIB BANK</small>
A/C Title: National Testing Service-Pakistan A/C No: 0101820001 Note: Bank Service Charges Free of Cost	A/C Title: NTS Pakistan A/C No: 00427991771403 Note: Bank Service Charges Free of Cost

*Note: Desired Bank Stamp is required on the Deposit Slip & Send Original Deposit Slip (NTS Copy) along Application Form to NTS Office

Application Form will not be entertained without Original Deposit Slip (NTS Copy)

Project ID:	P-18-2730
Applicant's Name:	
Father Name:	
CNIC No/ B Form No:	
Post Name:	

GST INVOICE

NTN #	2680612-6
GST #	3277876121192
NTS fee: 603/-	Amount in word: Rs. Seven Hundred Rupees Only Non Refundable/ Non Transferable
GST@ 16%: 97/-	
Total: 700/-	

Applicant Signature _____ Cashier _____ Officer _____



National Testing Service-Pakistan
Building Standards in Educational and Professional Testing

BANK COPY

PUNJAB VOCATIONAL TRAINING COUNCIL

Branch Code: _____ Date: _____

Branch Name: _____

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*Note:

1. Please Stamp both copies of deposit Slip.
2. The Bank Must Return "NTS Copy" to the Candidate.
3. Deposit Slip will not accepted without Candidate CNIC/ B Form No.

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Applicant's Name:	
Father Name:	
CNIC No/ B Form No:	
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National Testing Service-Pakistan
Building Standards in Educational and Professional Testing

CANDIDATE COPY

PUNJAB VOCATIONAL TRAINING COUNCIL

Branch Code: _____

Branch Name: _____

Date: _____

ONLINE DEPOSIT SLIP

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